

## AMENDED JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Tuesday, November 7, 2017 4:30 p.m.

1) 2)

3)4)

Roll Call		
Approval of Minutes:	October 3, 2017 regular meeting October 9, 2017 special meeting	
Appearance by Membe	ers of the Public	
Departmental Matters:  A. Kathy Davis, McLean County Coroner  1) Items to be presented for information:  a) Monthly and General Report  b) Other		
1) Items to be pres	etor, Children's Advocacy Center sented for information: oort including CAC and CASA Statistics	6-8
1) Items to be pres	ean County Circuit Clerk sented for information: Monthly Statistical Reports atistical Reports	9-16 17-25
	ic Defender sented for information: ort including Caseload Report	26-28
E. Jon Sandage, McLe 1) Items to be pres a) Request app		he City of

Bloomington and the County of McLean Regulating the use by the County

29-33

of McLean of the Police Shooting Range Facility of the City of

Bloomington

	Items to be presented for information:     a) Monthly Statistical and General Reports     b) Other	34-37
F.	Jason Chambers, McLean County State's Attorney  1) Items to be presented for information:  a) Caseload and Asset Forfeiture Reports  b) General Report  c) Other	38-39
G.	Cassy Taylor, Director, Court Services  1) Items to be presented for action: a) Request approval of Restorative Justice Grant application	40
	<ul> <li>2) <u>Items to be presented for information</u>:</li> <li>a) Court Services Adult/Juvenile Division Statistics</li> <li>b) Juvenile Detention Center – McLean County and Out of County Statistics</li> <li>c) General report</li> <li>d) Other</li> </ul>	41-42 43-46
H.	<ul> <li>Will Scanlan, Circuit Court</li> <li>1) <u>Items to be presented for Action:</u> <ul> <li>a) Request approval of Resolution approving a proposal for Legal Research Software and authorizing the Chairman of the County Board to sign appropriate contracts</li> </ul> </li> </ul>	47-50
I.	Bill Wasson, County Administrator  1) Items to be presented for action a) Review of Fiscal Year 2018 Recommended Budget (1) Sheriff Department – Jail Operations 0001-0029-0031 (2) Metcom Department 0452-0030-0090	51-54 55-58
	<ul> <li>2) Items to be presented for information:</li> <li>a) General Report including report on Recent Employment Activities</li> <li>b) CLOSED SESSION pursuant to section 2 (c)(1) of the Open Meetings Act (5 ILCS 120/2(c)(1)) to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employee of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.</li> <li>c) Other</li> </ul>	
Ot	her Business and Communication	

- 5)
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment